

September 7, 2022

Honorable Nancy Skinner, Chair
Joint Legislative Budget Committee
Senate Budget and Fiscal Review
Committee

Honorable Phil Ting, Chair
Assembly Budget Committee

Honorable Anthony Portantino, Chair
Senate Appropriations Committee

Honorable Chris R. Holden, Chair
Assembly Appropriations Committee

Section 28.00—Federal Trust Fund Reimbursement Authority Increase

Pursuant to the provisions of Section 28.00 of the 2022 Budget Act, the following report is respectfully submitted.

The Department of Finance has received the attached Section 28.00 application from the Office of Planning and Research for the purpose of increasing Federal Trust Fund authority by \$36,790,114 to account for the receipt of federal funds for implementation of the AmeriCorps National Service Program.

The Office of Planning and Research received official notification of the availability of additional, unanticipated funds between June 15, 2022 and July 30, 2022, and submitted a comprehensive request for all grant awards within 45 days of the final grant awards.

This request meets the following criteria, as required in subdivision (b) of Section 28.00:

- The funds will be expended for resources and services associated with carrying out a nation service program as authorized by the National Community Service Act of 1990, which is consistent with state law.
- The funds are made available to the state under conditions permitting their use only for the specified purpose, and the additional expenditure proposed would apply to this specified funding purpose.
- Acceptance of the additional funding does not impose on the state any requirement to commit or expend new state funds for any program or purpose.
- The need exists to expend the additional funding during the current fiscal year because these costs have already been incurred.


Finance concurs with the necessity of this change to the approved budget. A waiver of the 30-day review period is requested to allow the Office of Planning and Research to take full advantage of federal fund opportunities in September.

If you have any questions or need additional information regarding this matter, please contact Emma Jungwirth, Assistant Program Budget Manager, at (916) 445-8913.

JOE STEPHENSHAW

Director

By:

A handwritten signature in black ink, appearing to read "Erika Li". The signature is written in a cursive style with a large initial "E" and a stylized "L".

ERIKA LI

Chief Deputy Director

Attachment

cc: On following page

cc: Honorable Wendy Carrillo, Chair, Assembly Budget Subcommittee No. 4
Honorable Sydney K. Kamlager, Chair, Senate Budget and Fiscal Review
Subcommittee No. 4
Honorable Jim Nielsen, Vice Chair, Senate Budget and Fiscal Review Committee
Honorable Vince Fong, Vice Chair, Assembly Budget Committee
Gabriel Petek, Legislative Analyst (3)
Elisa Wynne, Staff Director, Senate Budget and Fiscal Review Committee
Kirk Feely, Fiscal Director, Senate Republican Fiscal Office
Christopher W. Woods, Senate President pro Tempore's Office (2)
Christian Griffith, Chief Consultant, Assembly Budget Committee
Joseph Shinstock, Fiscal Director, Assembly Republican Caucus, Office of Policy
and Budget
Paul Dress, Caucus Co-Chief of Staff, Assembly Republican Leader's Office
Katja Townsend, Capitol Director, Assembly Republican Leader's Office
Jason Sisney, Assembly Speaker's Office (2)
Mark McKenzie, Staff Director, Senate Appropriations Committee
Jay Dickenson, Chief Consultant, Assembly Appropriations Committee
Samuel Assefa, Director, Office of Planning and Research
Scott Morgan, Chief Deputy Director, Office of Planning and Research
Anthony Chavez, Deputy Director, Office of Planning and Research
Kaitlin Meyer, Deputy Director, Office of Planning and Research
Vivian Su, Budget Officer, Office of Planning and Research

Please report dollars in thousands.

DEPARTMENT 0650-Office of Planning and Research	ITEM NO./ FISCAL YEAR 2022	NOTIFICATION LETTER TO LEGISLATURE: <input type="checkbox"/> 30-DAY NOTICE <input checked="" type="checkbox"/> REQUEST WAIVER OF 30-DAY NOTICE
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PROGRAM TITLE PER GOVERNOR'S BUDGET:

California Volunteers

FUNDING (SPECIFY FUND)	CURRENTLY BUDGETED	REQUESTED CHANGE (+) OR (-)	TOTAL
0650-101-0890 Federal Trust Fund, Local Assistance	42,569,000	36,790,114	79,359,114

(Check appropriate boxes)

- The funds will be expended for a purpose that is consistent with state law (explain use of funds in Part A below).
- The funds are made available to the state under conditions permitting their use only for a specified purpose, and the additional expenditure proposed under this section would apply to that specified funding purpose (as supported by explanation for the purpose of the funds).
- Acceptance of additional funding does not impose on the state any requirement to commit or expend new state funds for any program or purpose.
- The need exists to expend the additional funding during the current fiscal year (explain in Part B below).
- This application is provided to Finance within 45-days of official notice of receipt of funds.
- Explanation of delayed notification to Finance is attached (required if 45-day notification period is exceeded).
- A copy of the official notice of fund availability is attached to this application.
- One-time expenditure.
- Ongoing commitment from this source (if checked, explain under Program Proposal).
- Matching funds required (if checked, explain under Program Proposal).
- Expenditure either supplements or supplants an existing state-funded program (if checked, explain under Program Proposal).

PART A: For what purpose will the funds be expended?

This request is for an increase of \$36,790,114 due to the increase in California Volunteers' federal grant awards – formula and competitive – as a result of the American Rescue Plan Act funding received through the federal AmeriCorps Agency/Corporation for National and Community Service. The funds will be expended as part of the California Volunteers' AmeriCorps program to programs awarded funding by the federal AmeriCorps Agency.

PART B: Explain the need to expend the funds in the current fiscal year, including the consequence of waiting until budget year to expend the funds:

Funds from the federal competitively awarded grants need to be distributed in the current year to meet timelines associated with the federal grant funding as well as meet commitments to grantees who have been approved by the federal AmeriCorps Agency to receive these awards. Failure to accept the grants in the current year would jeopardize the award of the grants to the state, have a direct negative impact on California Volunteers' reputation as a reliable partner, and upend the operations of local partners receiving the funds and administering the AmeriCorps programs. These funds are supporting critical activities for service programs throughout the state.

PROGRAM PROPOSAL (Attach additional information as necessary)**TITLE:****CALIFORNIA VOLUNTEERS****STATUTORY AUTHORITY:** (state, federal, as appropriate)**FEDERAL****DESCRIPTION:**

AmeriCorps is a national service program engaging thousands of Californians in meaningful service statewide with the focus on meeting local community needs. Since 1994, more than 150,000 California residents have served approximately 190 million hours through AmeriCorps, earning Segal AmeriCorps Education Awards totaling more than \$483.9 million.

The AmeriCorps Agency (previously known as the Corporation for National and Community Service) has awarded approximately \$80 million in grants to programs across the state supporting the environment, educational and economic opportunities, and disaster operations and assistance.

Annually, California Volunteers oversees AmeriCorps programs that engage over 4,000 AmeriCorps members who serve through nonprofits, faith-based organizations, and local government at service locations across the State of California.

JUSTIFICATION:

This increase is needed due to the increase in funding provided at the federal level, as a result of the American Rescue Plan Act funding appropriated to the federal AmeriCorps Agency. As soon as California Volunteers received the new awards from the federal AmeriCorps Agency in late July, analysis was done to determine whether or not this request was needed. However, we learned quickly that it was needed and that it would directly impact programs beginning earlier in the new program year (August and September). As programs rely on funding to maintain continuity of their AmeriCorps operations and bring on new members serving in pre-determined time commitment slots, we are unable to change program start dates or slot types without severely altering the service model, potentially damaging the program operations for the grantee. As such, we are requesting a waiver to the 30-notice given the imperative nature of this request.

SUBMITTED BY:**BUDGET OFFICER:**

Vivian Su

DATE:

8/30/22

APPROVED BY DEPARTMENT OF FINANCE:**DATE SUBMITTED TO LEGISLATURE:****DIRECTOR:**

Sam Assefa

DATE:

8/30/22

PPBA:**DATE:**

Local Assistance	
Prime	Awarded Amount
20AFHCA001	\$ 14,556,278
20ESHCA001	\$ 6,269,290
21FXICA001	\$ 481,945
21ACICA001	\$ 38,813,789
ARP Award Y28 Formula	\$ 99,746
21FXICA002	\$ 20,543,125
18ACH JusticeCorps Amendment	\$ 76,734
Total	\$ 80,840,907
Authority Less Fees	\$ 79,359,114
Federal LA Authority 0890	\$ 42,569,000
Additional Authority Needed	\$ 36,790,114

Notice of Grant Award**Corporation for National and Community Service**

250 E Street SW, Suite 300
Washington, DC 20525-0001
(202) 606-5000

AmeriCorps State**Grantee**

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	20AFHCA001	Performance Period:	08/14/2020 - 12/31/2023
Amendment No.:	6	Budget Period:	08/08/2022 - 12/31/2023
CFDA No.:	94.006	Grant Year:	3

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 3	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$0	\$14,556,278	\$14,556,278
Grantee's Unobligated Balance (Carryover)	\$0	\$0	\$0
Total Available	\$0	\$14,556,278	\$14,556,278

Cumulative Funding for Project Period

Total Awarded in Previous Amendments	\$27,443,512
Total CNCS Funds Awarded to Date	\$41,999,790

Member Information

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	801	0
Three Quarter Time (1200 hours)	5	0
1-Year Half Time (900 hours)	14	0
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	0	0
Quarter Time (450 hours)	0	0
Minimum Time (300 hours)	80	0
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	828.43	

Funding Source and Amount

2022--OPE1-F10-OPO-23000-4101	\$14,535,781.00
2021-2024-OP24-F10-OPO-23000-4101	\$20,497.00

Award Description

This award funds the approved 2022–23 AmeriCorps Formula program(s), as listed on the approved program and funding summary charts. No member may enroll prior to the approved start date of the member enrollment period. Your 2022–23 regulatory match is 33.4%, and your budgetary match is 66%.

Sierra Nevada Alliance: increase the living allowance. To do this, we will provide a living allowance of \$25,500 for 32 FT members.

This award extends the end date of the grant from 08/31/2023 until 12/31/23 to allow members time to complete their service.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://americorps.gov/sites/default/files/document/FY2022-General-Terms-Conditions-508-20211119.pdf> and the Program Terms and Conditions found at https://americorps.gov/sites/default/files/document/FY2022_ASN_Program-SpecificTermsandConditions__Revised_June2022%20%28002%29_2.pdf. Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to

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AmeriCorps State

Grantee

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

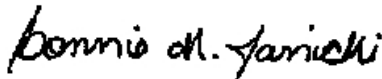
EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	20AFHCA001	Performance Period:	08/14/2020 - 12/31/2023
Amendment No.:	6	Budget Period:	08/08/2022 - 12/31/2023
CFDA No.:		Grant Year:	3

administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other representations made in support of the approved grant application.

Corporation for National and Community Service:



07/29/2022

Signature

Award Date

Bonnie Janicki
Senior Grants Officer

Vivian Youssef
Grants Officer

Vivian Youssef
Program Officer

Executive Office of the State of California
Legal Applicant

Ia Moua
Project Director

Ia Moua
Certifying Official/Executive Officer

Notice of Grant Award**Corporation for National and Community Service**

250 E Street SW, Suite 300
Washington, DC 20525-0001
(202) 606-5000

AmeriCorps Fixed Amount Grant (State)**Grantee**

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	20ESHCA001	Performance Period:	07/01/2020 - 12/15/2023
Amendment No.:	8	Budget Period:	07/01/2022 - 12/15/2023
CFDA No.:	94.006	Grant Year:	3

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 3	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$6,269,290	\$0	\$6,269,290
Grantee's Unobligated Balance (Carryover)	\$0	\$0	\$0
Total Available	\$6,269,290	\$0	\$6,269,290

Cumulative Funding for Project Period

Total Awarded in Previous Amendments	\$13,702,930
Total CNCS Funds Awarded to Date	\$13,702,930

Member Information

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	0	235
Three Quarter Time (1200 hours)	0	8
1-Year Half Time (900 hours)	0	59
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	0	53
Quarter Time (450 hours)	0	0
Minimum Time (300 hours)	0	0
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	290.29	

Funding Source and Amount

Not applicable to this award.

Special Conditions

The evaluation plan for Bay Area Community Resources 21AC230813, California Children and Families Foundation 21AC230685, California Conservation Corps Backcountry Trails 21AC230859, City Year, Inc. 21AC230042, Monterey County Office of Education 21AC231008, Napa County Office of Education 21AC230649, Reading Partners 21AC230638, San Francisco Unified School District 21AC231025 requires additional revisions prior to final approval. All evaluation plans require AmeriCorps approval by the end of August 2022. Designated program staff may be required to participate in training and technical assistance. Failure to submit plans or plan corrections or to participate in required training will result in program suspension.

Award Description

The purpose of this amendment is to remove the special condition related to closeout actions for grant 19CAHCA001. All other terms and conditions remain unchanged.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://www.americorps.gov/sites/default/files/document/FY2022-General-Terms-Conditions-508-20211119.pdf> and the Program Terms and Conditions found at https://americorps.gov/sites/default/files/document/FY2022_ASN_Program-SpecificTermsandConditions_Revised_June2022%20%28002%29_2.pdf. Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other

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AmeriCorps Fixed Amount Grant (State)

Grantee

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

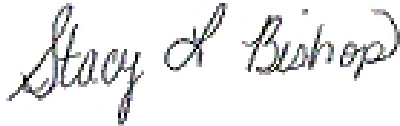
EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	20ESHCA001	Performance Period:	07/01/2020 - 12/15/2023
Amendment No.:	8	Budget Period:	07/01/2022 - 12/15/2023
CFDA No.:		Grant Year:	3

representations made in support of the approved grant application.

Corporation for National and Community Service:

 07/15/2022

Executive Office of the State of California
Legal Applicant

Signature Award Date

Stacy Bishop
Senior Grants Officer

Ia Moua
Project Director

LaVera Butler, 202-380-2878
Grants Officer

Ia Moua
Certifying Official/Executive Officer

Vivian Youssef
Program Officer

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AmeriCorps Fixed Amount Grant (State)**Grantee**

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	21FXICA001	Performance Period:	08/18/2021 - 08/17/2024
Amendment No.:	2	Budget Period:	08/08/2022 - 08/17/2024
CFDA No.:	94.006	Grant Year:	2

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 2	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$0	\$481,945	\$481,945
Grantee's Unobligated Balance (Carryover)	\$0	\$0	\$0
Total Available	\$0	\$481,945	\$481,945

Cumulative Funding for Project Period

Total Awarded in Previous Amendments	\$410,760
Total CNCS Funds Awarded to Date	\$892,705

Member Information

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	0	0
Three Quarter Time (1200 hours)	0	36
1-Year Half Time (900 hours)	0	0
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	0	0
Quarter Time (450 hours)	0	2971
Minimum Time (300 hours)	0	0
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	811.18	

Funding Source and Amount

2022--OPE1-F10-OPO-23000-4101 \$481,945.00

Award Description

This award funds the approved 2022–23 AmeriCorps Formula Fixed Amount programs, as listed on the approved program summary chart. This award is a fixed amount grant with an overall cost of \$594 per MSY, and at \$19,125 per MSY for subgrantee Kern County Superintendent of Schools. No member may enroll prior to the approved start date of the member enrollment period.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://www.americorps.gov/sites/default/files/document/FY2022-General-Terms-Conditions-508-20211119.pdf> and the Program Terms and Conditions found at https://americorps.gov/sites/default/files/document/FY2022_ASN_Program-SpecificTermsandConditions__Revised_June2022%20%28002%29_2.pdf. Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other representations made in support of the approved grant application.

Corporation for National and Community Service:

Notice of Grant Award

250 E Street SW, Suite 300
Washington, DC 20525-0001
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AmeriCorps Fixed Amount Grant (State)

Grantee

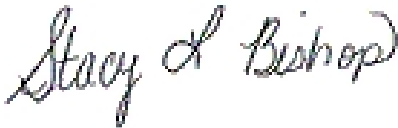
Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.: **21FXICA001**
Amendment No.: **2**
CFDA No.:

Performance Period: **08/18/2021 - 08/17/2024**
Budget Period: **08/08/2022 - 08/17/2024**
Grant Year: **2**

 07/30/2022

Executive Office of the State of California
Legal Applicant

Signature Award Date

Stacy Bishop
Senior Grants Officer

Ia Moua
Project Director

Vivian Youssef
Grants Officer

Ia Moua
Certifying Official/Executive Officer

Vivian Youssef
Program Officer

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AmeriCorps State**Grantee**

Executive Office of the State of California
 1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
 UEI: S3PCLU77FUP7
 DUNS: 138330852

Award Information

Agreement No.:	21ACICA001	Performance Period:	08/09/2021 - 08/08/2024
Amendment No.:	3	Budget Period:	08/01/2022 - 08/08/2024
CFDA No.:	94.006	Grant Year:	2

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 2	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$0	\$38,813,789	\$38,813,789
Grantee's Unobligated Balance (Carryover)	\$0	\$0	\$0
Total Available	\$0	\$38,813,789	\$38,813,789

Cumulative Funding for Project Period

Total Awarded in Previous Amendments	\$20,852,328
Total CNCS Funds Awarded to Date	\$59,666,117

Member Information

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	1192	0
Three Quarter Time (1200 hours)	341	0
1-Year Half Time (900 hours)	415	3
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	33	5
Quarter Time (450 hours)	55	20
Minimum Time (300 hours)	224	839
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	1,898.99	

Funding Source and Amount

2022-2024-OP24-F11-OPO-23000-4101	\$23,244,345.00
2022--OPE1-F11-OPO-23000-4101	\$15,569,444.00

Special Conditions

Breakthrough Silicon Valley 22AC240598: This award is special conditioned until the grantee demonstrates successful completion of program start-up procedures. The grantee must submit the following items to AmeriCorps by 8/17/2022: sample member position description; member timesheet; member agreement; criminal history check procedures; and host site memorandum of agreement. No members can start service until these documents are approved by AmeriCorps.

Per the award description, \$1,503,354 of the \$38,813,789 in funds for this amendment is budgeted as match replacement in the grantee share of the applicable budgets. Please report the expenditure of these funds on the grantee share of the FFR.

Award Description

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Grantee

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EIN: 946001347
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Award Information

Agreement No.:	21ACICA001	Performance Period:	08/09/2021 - 08/08/2024
Amendment No.:	3	Budget Period:	08/01/2022 - 08/08/2024
CFDA No.:		Grant Year:	2

This award funds the approved 2022–23 AmeriCorps State Competitive programs, as listed on the approved program and funding summary charts. No member may enroll prior to the approved start date of the member enrollment period. Your 2022–23 regulatory match is 42% and your budgetary match is 55%.

ARP Funding will be provided as follows:

1. Giants Community Fund: Fund current activities. To do this, we will fund 116 slots.
2. City Year, Inc.: increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$16,000 to \$19,000, and add \$502,398 in match replacement.
3. Reading & Math Inc: Fund current activities. To do this, we will fund 198 slots.
4. Jumpstart for Young Children, Inc.: fund the living allowance. To do this, we will fund the living allowance of \$5,000.
5. San Diego County Superintendent of Schools: Fund the living allowance. To do this, we will fund the living allowance from of \$21,000.
6. Youth Action Project, Incorporated: Fund the living allowance. To do this, we will fund the living allowance of \$20,400.
7. Safe Passages: Fund the living allowance. To do this, we will fund the living allowance of \$11,500 for RHT members and \$21,000 for TQT members.
8. Judicial Council of California: Fund the living allowance. To do this, we will fund the living allowance of \$28,000.
9. The Child Abuse Prevention Council of Sacramento: Fund the living allowance. To do this, we will fund the living allowance of \$25,925.
10. Breakthrough Silicon Valley: Fund current activities. To do this, we will fund 60 slots.
11. Strategic Energy Innovations: Fund the living allowance. To do this, we will fund the living allowance of \$32,000.
12. Shasta County Child Abuse Prevention Coordinating Council: Fund the living allowance. To do this, we will fund the living allowance of \$25,500.
13. LOCAL GOVERNMENT COMMISSION, THE: increase the living allowance, and provide match replacement funds. To do this, we will increase the living allowance from \$22,000 to \$25,500, and add \$212,800 in match replacement.
14. The Child Abuse Prevention Council of Sacramento: Fund current activities. To do this, we will provide funding for 84 slots.
15. LifeLong Medical Care: Fund the living allowance. To do this, we will fund the living allowance of \$21,000.
16. community Partners: Fund current activities. To do this, we will provide funding for 30 slots.
17. Pacific Library Partnership: Fund current activities. To do this, we will provide funding for 70 slots.
18. Improve Your Tomorrow: Fund current activities. To do this, we will provide funding for 185 slots.
19. Our City Forest: Fund the living allowance. To do this, we will fund the living allowance of \$25,000.
20. BAY AREA COMMUNITY RESOURCES, INC.: Fund current activities. To do this, we will provide funding for 45 slots.
21. Up2Us, Inc.: Fund the living allowance. To do this, we will fund the living allowance of \$17,000 for FT members, \$9,000 for HT members and \$4,500 for QT members.
22. CONSERVATION CORPS, CALIFORNIA: increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$9,716 to \$13,311, and add \$50,000 in match replacement.
23. 916 Ink: Fund current activities. To do this, we will provide funding for 20 slots.
24. iFoster, Inc.: Fund current activities. To do this, we will provide funding for 100 slots.
25. Napa County Office of Education: Increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$18,000 to \$22,000, and add \$174,332 in match replacement.
26. CALIFORNIA CHILDREN AND FAMILIES FOUNDATION INC: Increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$17,100 for FT members and \$8,700 for HT members to

Notice of Grant Award

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EIN: 946001347
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Award Information

Agreement No.:	21ACICA001	Performance Period:	08/09/2021 - 08/08/2024
Amendment No.:	3	Budget Period:	08/01/2022 - 08/08/2024
CFDA No.:		Grant Year:	2

\$25,500 for FT members and \$13,500 for HT members, and add \$384,013 in match replacement.

27. Lake County Office of Education: Increase the living allowance. To do this, we will increase the living allowance from \$10,875 to \$13,950

28. San Francisco Unified School District: increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$19,000 to \$24,350 for FT members and from \$15,200 to \$18,100 for TQT members, and add \$6,215 in match replacement.

29. Reading Partners: increase the living allowance. To do this, we will increase the living allowance from \$19,000 to \$23,675.

30. BAY AREA COMMUNITY RESOURCES, INC.: increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$17,000 to \$21,000, and add \$42,900 in match replacement.

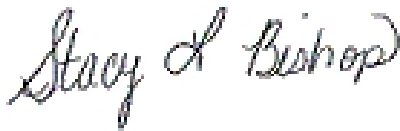
31. City of Ontario: increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$16,813 to \$18,170, and add \$56,001 in match replacement.

32. Monterey, County Of: increase the living allowance. To do this, we will increase the living allowance from \$19,600 to \$23,500 for FT members and from \$9,800 to \$11,750 for HT members.

33. TreePeople, Inc.: increase the living allowance and provide match replacement funds. To do this, we will increase the living allowance from \$17,100 to \$20,930, and add \$74,695 in match replacement.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://americorps.gov/sites/default/files/document/FY2022-General-Terms-Conditions-508-20211119.pdf> and the Program Terms and Conditions found at https://americorps.gov/sites/default/files/document/FY2022_ASN_Program-SpecificTermsandConditions_Revised_June2022%20%28002%29_2.pdf. Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other representations made in support of the approved grant application.

Corporation for National and Community Service:

 07/26/2022

Executive Office of the State of California
Legal Applicant

Signature Award Date

Stacy Bishop
Senior Grants Officer

Ia Moua
Project Director

Vivian Youssef
Grants Officer

Ia Moua
Certifying Official/Executive Officer

Notice of Grant Award

250 E Street SW, Suite 300
Washington, DC 20525-0001
(202) 606-5000

AmeriCorps State

Grantee

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	21ACICA001	Performance Period:	08/09/2021 - 08/08/2024
Amendment No.:	3	Budget Period:	08/01/2022 - 08/08/2024
CFDA No.:		Grant Year:	2

Vivian Youssef
Program Officer

Notice of Grant Award**Corporation for National and Community Service**

250 E Street SW, Suite 300
 Washington, DC 20525-0001
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AmeriCorps State**Grantee**

Executive Office of the State of California
 1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
 UEI: S3PCLU77FUP7
 DUNS: 138330852

Award Information

Agreement No.:	20AFHCA001	Performance Period:	08/14/2020 - 08/13/2023
Amendment No.:	5	Budget Period:	08/18/2021 - 08/13/2023
CFDA No.:	94.006	Grant Year:	2

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 2	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$13,522,568	\$99,746	\$13,622,314
Grantee's Unobligated Balance (Carryover)	\$3,642,904	\$0	\$3,642,904
Total Available	\$17,165,472	\$99,746	\$17,265,218

Cumulative Funding for Project Period

Total Awarded in Previous Amendments	\$27,343,766
Total CNCS Funds Awarded to Date	\$27,443,512

Member Information

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	763	0
Three Quarter Time (1200 hours)	241	0
1-Year Half Time (900 hours)	436	0
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	190	0
Quarter Time (450 hours)	71	20
Minimum Time (300 hours)	155	1
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	1,279.17	

Funding Source and Amount

2021-2024-OP24-F10-OPO-23000-4101	\$99,746.00
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Special Conditions

Per the award description, \$3,805 of the \$99,746 in funds for this amendment is budgeted as match replacement in the grantee share of the applicable budgets. Please report the expenditure of these funds on the grantee share of the FFR.

Award Description

The purpose of this amendment is to provide Formula ARP funding as follows:

Imperial County Office of Education: increase the living allowance, and provide match replacement funds. To do this, we will increase the living allowance from \$15,100 to \$16,000, and add \$2,764 in match replacement.

Interval House: increase the living allowance, and provide match replacement funds. To do this, we will increase the living allowance from \$15,100 to \$16,000, and add \$1,021 in match replacement.

Up2Us, Inc.: increase the living allowance. To do this, we will increase the living allowance from \$15,105 to \$16,000.

Equality California Institute: increase the living allowance. To do this, we will increase the living allowance from \$15,500 to

Notice of Grant Award

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AmeriCorps State

Grantee

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	20AFHCA001	Performance Period:	08/14/2020 - 08/13/2023
Amendment No.:	5	Budget Period:	08/18/2021 - 08/13/2023
CFDA No.:		Grant Year:	2

\$16,000.

Access California Services: increase the living allowance, and provide match replacement funds. To do this, we will increase the living allowance from \$15,942 to \$16,000, and add \$20.00 in match replacement.

The 2021–22 match requirement has been waived, and your budgetary match is 65%.

All other terms and conditions of this award remain unchanged.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://egrants.cns.gov/termsandconditions/2021GeneralTandC50820201202.pdf> and the Program Terms and Conditions found at <https://americorps.gov/sites/default/files/document/2021ASNProgram508TC20210603.pdf> Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other representations made in support of the approved grant application.

Corporation for National and Community Service:

 07/07/2022

Executive Office of the State of California
Legal Applicant

Signature Award Date

Stacy Bishop
Senior Grants Officer

Ia Moua
Project Director

Vivian Youssef
Grants Officer

Ia Moua
Certifying Official/Executive Officer

Vivian Youssef
Program Officer

Notice of Grant Award**Corporation for National and Community Service**

250 E Street SW, Suite 300
 Washington, DC 20525-0001
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AmeriCorps Fixed Amount Grant (State)**Grantee**

Executive Office of the State of California
 1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
 UEI: S3PCLU77FUP7
 DUNS: 138330852

Award Information

Agreement No.: **21FXICA002** Performance Period: **09/15/2021 - 09/14/2024**
 Amendment No.: **2** Budget Period: **09/15/2021 - 09/14/2024**
 CFDA No.: **94.006** Grant Year: **1**

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 1	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$20,563,622	-\$20,497	\$20,543,125
Grantee's Unobligated Balance (Carryover)	\$0	\$0	\$0
Total Available	\$20,563,622	-\$20,497	\$20,543,125

Cumulative Funding for Project Period

Total Awarded in Previous Amendments	\$20,563,622
Total CNCS Funds Awarded to Date	\$20,543,125

Member Information

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	0	0
Three Quarter Time (1200 hours)	0	0
1-Year Half Time (900 hours)	0	0
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	0	0
Quarter Time (450 hours)	0	0
Minimum Time (300 hours)	0	0
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	0	

Funding Source and Amount

2021-2024-OP24-F10-OPO-23000-4101 -\$20,497.00

Award Description

The purpose of this amendment is to deobligate \$20,497 from this award and reobligate \$20,497 to grant number 20AFHCA001. All other terms and conditions of this award remain unchanged.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://egrants.cns.gov/termsandconditions/2021GeneralTandC50820201202.pdf> and the Program Terms and Conditions found at <https://americorps.gov/sites/default/files/document/2021ASNProgram508TC20210603.pdf> Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other representations made in support of the approved grant application.

Corporation for National and Community Service:

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AmeriCorps Fixed Amount Grant (State)

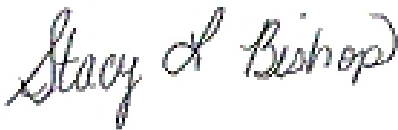
Grantee

Executive Office of the State of California
1400 10th St 2nd Fl Sacramento CA 95814-5502

EIN: 946001347
UEI: S3PCLU77FUP7
DUNS: 138330852

Award Information

Agreement No.:	21FXICA002	Performance Period:	09/15/2021 - 09/14/2024
Amendment No.:	2	Budget Period:	09/15/2021 - 09/14/2024
CFDA No.:		Grant Year:	1

 07/21/2022

Executive Office of the State of California
Legal Applicant

Signature Award Date

Stacy Bishop
Senior Grants Officer

Ia Moua
Project Director

Vivian Youssef
Grants Officer

Ia Moua
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